The Pacific Churchman

San Francisco, California.

Speaking the Truth in Love

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We are glad to publish in this number pictures showing the effect of the earthquake on the Church of St. Matthew, the Church Divinity School and the Armitage Orphanage, all at San Mateo. Since this picture was taken the Church has been taken down, leaving standing only a portion of the side walls. The Orphanage will have to be entirely rebuilt. And the Divinity School will have to be entirely taken down and rebuilt, probably on materially changed plans.

These pictures, we believe, close the series showing damage to the Church and her institutions in this Diocese, although it is possible that we may in a later issue publish a picture of the wrecked operating room of St. Luke's Hospital.

With these pictures we are very glad to print two pictures showing the beginning of the reconstruction of the Church. The little house on the site of St. John's Rectory will serve as an office for the Rector and as a nucleus around which the life of the Parish can gather.

Much the same can be said of the new Cathedral Mission of the Good Samaritan, of which our Bishop is happy in accomplishing the rather unusual feat of building a Cathedral within a week. This building was much needed, as was evidenced by the fact that it was well filled, on Sunday, May 20th, when it was first used, and by the further fact that it can be used as a point for distributing some of the clothing, etc., coming to the Bishop, several boxes of which are shown in the picture.

CHURCH RELIEF

There is nothing of the "be-ye-warmed and be-ye filled" heresy of amiableness without action about the American Church. The congestion of boxes about San Francisco express offices and the "clearing house," aspect of checks from everywhere in the Diocesan office settle that. Cash and clothing are the works that have come to us bountifully with the sustaining words of sympathy and cheer. And a simple compilation of the messages received would in itself be a very handbook on the real kinship in the Church. From English Convocation and Japanese Synod, as well as from Conventions, and even little children in our land, have come words that are treasured. And there have been gifts from a tribe of Sioux Indians and from a small Mission of our colored brethren, as well as from the General Board of Missions and from Dioceses, and Districts and Congregations, and from such bodies as the corporation of Trinity Church, New York, to say nothing of the gifts from individuals and personal friends and dear parishioners of other days, some of them the result of downright self-denial. In very many, if not most cases, the gifts sent for Church Relief were the more generous because the same givers had also given freely to the General Relief funds.

In cases where the address is known, copies of *The Pacific Churchman* will be mailed to contributors in order to keep them informed in some measure as to the situation in which they have so kindly shown an interest. They may like to know, to begin with, how happily and opportunely the relief relieves. Of course, only a few instances can be given as samples of the many, such as these: A pioneer churchman is furnished with funds to help, confidentially in small amounts, a number of older people burned out, to whom a few dollars here and there saved instant anxiety; a young family burnt out was furnished means to get to a place for a new start; several who had lost tools or equipment for livelihood, were furnished small sums to begin again; old ladies and widows wondering where, after the fire, their next dollar was coming from, found several at their disposal; there was no delay in the payment of the missionary stipends; none of the burned out clergy were long anxious, if at all, about their immediate provision. Temporary structures were, as soon as the cinders cooled, provided at several points and repairs were made where Churches had been burned or injured and congregations scattered. One of these temporary buildings on the site of the Cathedral Mission was the very first to rise over the ashes of a burned Church, and the first services in the burned district were held in it scarcely a month after the earthquake. And so it goes. And the real relief to heart aches and dark outlooks is as sweet and sure as those trials are silent.

Each week is making this more systematic. The clergy of the Parishes especially stricken are making it their first business, as they trace their people to the various points of refuge, to acquaint themselves with conditions of the wardrobe and the purse. They are trying to divine, in the pastoral confidence, needs that might never otherwise be declared. Then, to meet such needs, if of money, the Rector himself applies for grants from the Bishop's Funds; if of clothing, he can have a relief station for his own congregation, where clothing is given out. Mrs. Nichols, at the Bishop's House, has, with the help of a committee of ladies, one appointed by the Rector of each San Francisco Parish, a "Rector's Aid Bureau," which takes the central oversight, with the help of the Rev. Mr. Bours of St. Peter's Church, of all boxes sent to the Bishop, unpacking, sorting and sending boxes to the Church relief substations for the several congregations, where the local committees of ladies distribute them to their own people. As the general relief stations under the Red Cross are doing thorough work, care is taken to restrict this Church relief to our own people, and the clergyman of each congregation is in every case the one to authorize the relief from his pastoral knowledge. It may be added that while in the large consignments of boxes, which have come for general relief, it has not been possible always to segregate those sent for Church relief, even with the care and courtesy given to it by the Red Cross officials and army officers, we are receiving generous supplies, and the boxes that we do not receive, doubtless do effective work in their mingling with the general relief boxes.

In the interest of judicious application of the funds

I have asked the Standing Committee of the Diocese, together with Mr. William H. Crocker, the Treasurer, and Archdeacon Emery, the assistant Treasurer, to be a Board of Administration of Funds other than those confidential, and they have consented. The Diocesan Board of Missions will administer those amounts appropriated for Missionary purposes which will supply the place of the resource for a time eliminated by the inability of city parishes to contribute The forecast for such administration must be something like this:

(*a*) To provide for our Church people in their need;
(*b*) To crutch along crippled treasuries of parish and mission so that the clergy will be above anxiety about their "ways and means;"
(*c*) To help out at institutions where revenues have shrunk from losses of former contributors;
(*d*) To keep in mind the stage to be reached later by permanent rebuilding.

About the matter of the worthy restoration of wrecked and burned buildings, and of the notable action of the Board of Missions in New York and in the Dioceses of New York and elsewhere, something will be said in a later number of *The Pacific Churchman*.

Suffice it to say now that it is pretty well agreed that only temporary building provision can be wisely made for a while yet. The city should be studied as a whole, and in the light of whatever shifting of population, if any, may now come about, with reference to both buildings and sites.

But the magnitude of the task of financiering (a), (b) and (c), alone will appear especially when it is remembered that it would be sanguine to hope for a rehabilitated city even in two years' time. When all that is to be covered is taken into the account, the necessity for us to be getting and husbanding a considerable amount will be obvious if we are to hold our own as a Church. Generous as is the sum already received—and later exact statements will be printed—the demand upon it must necessarily be large and lasting.

WILLIAM F. NICHOLS.

LETTER FROM ARCHBISHOP OF CANTERBURY TO THE RIGHT REV. D. S. TUTTLE, PRESIDING BISHOP OF THE AMERICAN CHURCH.

3 May, 1906.
Lambeth Palace, S. E.

My dear Presiding Bishop:

The Convocation of Canterbury, which has been for the last few days in session, has, by a most cordial and unanimous vote of both Houses, requested me to convey to you formally our expression of the fraternal Christian sympathy with which we of the Church of England are affected in face of the appalling calamity which has devastated one of your noblest cities, and brought bereavement to so many homes.

No sorrow can befall the clergy and laity of the Protestant Episcopal Church in the United States without stirring the hearts of the clergy and laity of the Church of England, and we realize how large a share in this national sorrow must be borne by the Anglican Churchmen of your Great Republic.

To you, therefore, as the Presiding Bishop of our brothers across the sea, we, as the Assembly of Bishops and representative clergy of the Church of England, send by my hand, this affectionate assurance of our constant remembrance of you in our prayers, and of our trust that the Divine Blessing which has prospered during so many years your efforts in the service of our Lord and Master, may continue to rest upon you now, and that you may under His good hand go forward "from strength to strength." I am

Your most affectionate brother
in Our Lord Jesus Christ,
RANDALL CANTUAR.

The Right Reverend
The Presiding Bishop of the
Protestant Episcopal Church in the United States.

A PRAYER FOR PUBLIC AND PERSONAL USE IN THE DIOCESE.

Almighty God, Father of All Mercies, we give Thee humble thanks for Thy preservation of us through the perils of fire and earthquake and for the comfort and help they have evoked. Fill us with such a sense of Thy mercy that we may walk in newness of life. Turn Thou us, O Good Lord, and so shall we be turned. Comfort the sorrowing. Heal the sick. Cheer the destitute. Build again the waste places of Church and home and institution and mart. Bring thy peaceable fruit of righteousness to Thy Church. Make us a people more acceptable to Thee and more devoted to Thy service, for the sake of Thy Son, Jesus Christ, Our Lord. Amen.

CONVOCATION OF SAN JOSE.

The regular Spring meeting was held in Calvary Church, Santa Cruz, on Tuesday and Wednesday, May 22 and 23. It was the pleasure of the Managing Editor of this paper to be there, and he can say most heartily it was good to be with the brethren.

The best part of these meetings is the time between sessions when the clergy can get together and renew old friendships and cheer each other by the entirely unecclesiastical or else quite accurately ecclesiastical process of swapping stories or spinning yarns. The adjective depends upon the point of view. Certain it is that the writer always returns from one of these "spinning bees" (in which he tries to do his share), spurred, stimulated and cheered for his work. It is a good thing to meet the brethren.

As to business, beside the letter which follows, the most important items were the determination to have only two such meetings in the year, and the decision to hold the next meeting at San Luis Obispo. We earnestly hope everybody who possibly can will go to cheer the heart of the Missionary at San Luis.

The meetings were well attended, and were above the usual high standard of interest and excellence.

The appended letter shows the spirit of the Convocation:

May 23rd, 1906

The Right Rev. W. F. Nichols, D. D.,
2515 Webster Avenue,
San Francisco, Cal.

Rev. Father in God:

We, the Clergy of the Convocation of San Jose, at this our first meeting since the recent disaster by earthquake and fire, desire to express anew our devotion and loyalty to you and to the Diocese which we serve under your wise and inspiring leadership.

We desire, also, to convey to you as the unanimous sentiment and resolution of Convocation: That the efforts of our Parishes and Missions, to meet the apportionment for Diocesan and General Missions, should be re-doubled, and that the term "Apportionment" should be stricken out of our vocabulary. Every Parish and Mission to raise as much as possible, so that the work of Church Extension may not be hindered by any lack on our part.

Further, we pledge ourselves to the best of our ability to develope in our Parishes and Missions, the spirit of self-help, as well as that of the largest help for others.

As a Convocation our churches, with one exception, have been spared from the great disaster which fell so heavily upon the churches of San Francisco, and our profound sympathy goes out to our Bishop and Brother Clergy in their great loss.

We cannot close without saying that the spirit of unswerving faith, hope and courage, exemplified by our Father in God, has inspired us to larger effort and more earnest work in the fields in which God has called us to labor.

Very faithfully yours,
W. B. W. GALLWEY, *Dean*
KINSLEY BLODGETT, *Secretary.*
For the Clergy of the Convocation.

ABSTRACT OF PROCEEDINGS OF THE BOARD OF MISSIONS

The May meeting of the Board of Missions was held at the Church Missions House on the 8th instant. Crowding of local matters compels us to confine ourselves simply to that portion of this abstract which concerns the Pacific Coast.

On April 22d the Treasurer sent to every Bishop of the Church a telegram for contributions to come to him and to be forwarded as designated to the Bishops of California and Sacramento, as noted in our last, for disbursement under their direction for special cases of need under the appalling calamity and reported that, up to date, about $40,000 had come, of which nearly $22,000 was from the Diocese of Pennsylvania. He supposed that large sums also had been sent direct which, for sake of record, he would be glad to have pass through the Church Missions House.

In connection with the foregoing, letters and telegrams were read from the Bishops of California and Sacramento expressing deep appreciation of the sympathy and assistance of the Board and saying that the Treasurer's action in requesting contributions was most assuring. The Bishop of California says:

"With life and courage left and continent's sympathy and help coming to us, we are having a blessed realization that a spiritual opportunity has come to us to seek, as we never have before, in single-heartedness the Kingdom of God and His righteousness."

The Bishop adds that he will carefully husband the gifts that come through the Board and otherwise.

The Corresponding Secretary having just returned from attendance upon a Conference of the Seventh Missionary District at Seattle and having, at the request of the Bishop of California, visited him in San Francisco during his absence, by request made an oral statement about the condition of things in San Francisco as he observed them, dwelling upon the disaster to the churches and the rectors and missionaries, a number of whom had lost their all, including their homes, and had had their means of livelihood wiped out and suggesting that their loss was the loss of the whole church and that the Board of Missions should aid as far as possible in reestablishing the hurch in the Diocese. It was on motion of the Treasurer,

"Resolved: That the Bishop of California be requested to inform the Board, as soon as he is sure of the facts, just what amount will be needed to restore the Church in the city of San Francisco, as to buildings, the support of the clergy, and the carrying on of the work; taking into account moneys already given or certain to be received, so that the Board may proceed to make an appeal to the Church to secure the needed amount without delay."

The Bishop of Alaska wrote that he had found it necessary to open two new stations. One of these, Seward, on Resurrection Bay, is the starting point of a railroad to the interior, forty-five miles of which have been built. It is a place of much activity with a large population of laborers who needed the ministrations of the Church, besides about 1000 permanent residents. It has been served by the Rev. F. C. Taylor from Valdez, who had gathered a good congregation, and a very pretty chapel is in the course of completion, worth about $4,000. There will be a recreation reading room for homeless men. This church is the only religious body on the ground. An appropriation has now been made for a resident Missionary. The other new station is Bettles, in the interior, on the Kuyokuk River, which place Archdeacon Stuck has recently visited and has been writing about. Two tribes of Indians residing there have had only annual visitations. The Indians look to us for evangelization. There are also in the neighborhood scattered miners to be ministered to.

Hearing of the great disaster in San Francisco at Valdez, Bishop Rowe left there April 21st and went to San Francisco via Seattle to look after his two sons who were in the neighborhood of the earthquake and to arrange for sending into the interior the supplies for the missionaries, schools and stations for the next year. All that had been purchased and was awaiting shipment, as well as the boxes sent by the Woman's Auxiliary from time to time during this year, were destroyed.

The Bishop now proposes to send the launch, which was given by Mr. A. A. Low and had arrived at destination, up to Fairbanks and to purchase the annual supplies at Seattle. Fortunately the book containing the last orders was one of the very few things that were saved, although the account books were destroyed.

The Rev. Mr. Corser writes that there has been a bad fire at Wrangel, which affects his mission for the reason that two-thirds of his contributing members lost practically all they had, but he speaks hopefully of recuperating. Had made a visit to Petersburg, forty miles distant, principally settled by Norwegians, who ask for the services of the church. He says that a woman missionary there could do a great work in teaching and otherwise, and a good part of her stipend would be given locally. Wishes that such an one might be a Norwegian.

The Rev. C. E. Betticher, Jr., telegraphed from Fairbanks on Easter night that the Sunday School Lenten Offering there amounted to one hundred and twenty dollars.

MISSIONARY COMMENT

SELF HELP FOR MISSIONS

A fine note was struck at the Convocation of San Jose which met at Santa Cruz last week with reference to missions. It seemed as though parishes and mission stations vied with each other in determination to do the utmost in missionary effort during the present crisis. The unanimous sentiment was that no effort should be limited by the "apportionment" but that only the very best that could be done should be regarded as the minimum of effort at this time. It was remarkable that nearly every parish and mission represented in the Convocation reported larger offerings for Church Extension than ever before. The parishes are waking up to the extent of their resources and the missions are having revealed to themselves the possibilities of entire self-support.

Thus, for example, the report from Gilroy, and Hollister was that they would meet all their own expenses and would relieve the Board of Missions from any outlay in the present circumstances. Indeed, the report from these two missions showed a most effective effort and a substantial measure of success toward reducing the burden of debt which rests upon them, due to the purchase or erection of rectories. It was suggested by their pastor, the Rev. Mr. Williams, that any help from the Board of Missions in future years might best come along the lines of contribution toward these debts rather than in assistance in paying current expenses. In this way the possibilities of entire self-support and parochial independence will be revealed. Similar reports were had from the missions centering in San Luis Obispo and Paso Robles.

DEPUTATION MISSION WORK

In view of the encouraging reports from these fields, the Convocation decided to meet next October in San Luis Obispo. The meeting will take the nature of deputation mission work. As many of the clergy who can do so conveniently will spend most of the week in that section and services will be held in all of the outlying mission stations. It is hoped in this way to give a strong impulse to Church growth and progress in these sections. Detailed plans for this work will be made during the summer and in the early fall preparations will be made by the missionaries in the fields.

NOTES FROM THE FIELD

The mission at Gilroy has reduced the debt on the rectory to about $700, having raised over $400 within a year. The mission at Hollister recently seized an opportunity to buy a house and lot adjoining the church property. Part of the money necessary to do this was borrowed and is being steadily repaid. In the meantime the house is rented and the income is sufficient to pay all interest, taxes, insurance, etc. Eventually the church will possess a rectory and room for a parish house.

Paso Robles has an energentic worker in the person of Mr. Bert Cocks, the lay-reader in charge. Recently, with a little assistance, he built an attractive bungalow which is used as a rectory. There are several candidates for baptism and confirmation, awaiting the Bishop's visitation.

Salinas was pretty badly shaken by the earthquake but the parish church there has raised more money for diocesan missions this year than ever before.

The congregation of the Church of St. Matthews San Mateo is worshipping in the parish house, the pretty ivy Church having been totally destroyed. Many of the parishoners also lost heavily in the San Francisco fire. Last Sunday's offering, however, for diocesan missions was one of the largest in the history of the parish.

JAPANESE MISSION

We of the Japanese Church Mission wish to make a public acknowledgment to Almighty God for His merciful kindness in bringing us safely through both earthquake and fire. The only damage our Mission sustained was caused by dynamiting, but it has in no way interfered with our work. Our Sunday services have been held morning and evening. The Rev. F. Stone of the Seaman's Mission, kindly helping us at the evening services. Our Bible classes are meeting as usual.

The devotion of the Japanese young men to my interests during these trying times will never be forgotten by me. On Wednesday night when the fire raged in the lower part of the city, two of them came from Oakland, arrived at my house at 2 a. m., packed many of the things I most valued, and carried them across the bay, and the next day the members of the Mission were at hand to help me in every way possible.

These days are a test of character; God grant that we may come forth from this baptism of fire better and brighter Christians.

M. L. PATERSON,
Japanese Church Missionary.

RELIEF STATIONS FOR CONGREGATIONS

Provision has been made for the distribution of clothing at the following points:

For those congregations whose buildings were not burned, at their respective churches or Guild Halls.

Grace Church, 2515 Webster St.

Church of the Advent, 184 Laguna St.

St. Luke's Church, 2009 Jackson St.

St. Peter's Church, 2515 Webster St.

St. John's Church, temporary building at 15th St. and Julian Ave.

Cathedral Mission, temporary building, Second St., near Folsom.

A central committee of ladies constitute the Rector's Aid Bureau, with Mrs. Nichols as Directress. This distributes the boxes as they come from the East to the various stations, with the aid of the Rev. Mr. Bours, and local committees from each congregation attend to the immediate distribution of clothing to the people of the congregations under the direction of their respective clergy.

SAN FRANCISCO—TRINITY CHURCH.—Rev. F. W. Clampett. Services will be held in the Sunday School room of Trinity Parish on Sunday morning at 11 o'clock, until further notice. It is gratifying to state (notwithstanding many contrary rumors) that Trinity Church sustained but very trifling damage from the earthquake. The official inspector for the city carefully examined every part of the building, and found the damage but trifling. that the stability and safety of the structure are in no wise affected, and that the building may be used at once with perfect safety. The damage done to the windows was caused solely by dynamiting houses, in the near neighborhood. The damage done to the beautiful chancel windows, we are told can be repaired. The memorial windows from old Trinity are destroyed. Soon as convenient all needed repairs will be made, and it is hoped before long, Trinity congregation will meet again in the old place, with chastened and thankful spirit for God's protecting and saving mercy.

J. H.

PERSONALS AND NOTES

We beg to call attention to the letter from the Archbishop of Canterbury to Bishop Tuttle, which, by the way, was written by the hand of the Archbishop, and which is highly valuable. We beg to call attention however, to the fact that this letter furnishes another evidence of the awkward length of the cumbersome title of our Church; for when the Archbishop came to write it the second time at the end of his letter even His Grace of Canterbury was forced into the use of an abbreviation and it appears as the "Prot. Ep. Church." How long must we suffer under this burdensome title?

The Right Rev. Edward Henry Bickersteth, D. D., Bishop of Exeter, died in London May 16, He was born in 1825.

The Bishop will consecrate St. Michael's Church, Tuolumne, on the morning of Whitsunday, and hold service in St. James, Sonora, on the evening of that day.

Among the gifts received by the Bishop from Churches and friends in the East are a number that have been specially designated for the payment of the salaries of the Missionaries.

Among other losses at the Diocesan House were a number of insurance policies, covering Mission Churches and Parsonages throughout the Diocese. It is very important that the officers of the Missions take steps immediately to secure duplicates.

The ladies of All Saints' Church, San Francisco, have on hand, material, either black or brown, to be made up into garments—waist or skirt—for Churchwomen in need. Any clergyman knowing of his people in need will confer a favor by sending measurements to Mrs. M. A. Fraser, 1200 Masonic Avenue.

A music firm in Boston has offered to furnish 150 hymnals (some with music) to any burned out clergyman in San Francisco on application to W. H. Seabury, Hotel Touraine, Oakland, California.

The Church people at Boulder Creek have secured a lot and are hoping to erect a building upon it early this summer.

The members of St. Paul's, Visalia, have paid fifty dollars on account of their loan from the Randolph Fund, and have voted to pay into the Bishop's Relief Fund the entire amount of the loose offerings for five Sundays.

Many of the Missions throughout the Diocese have increased the amount of their pledges, and by so doing are hoping to lessen the responsibility felt at headquarters over the problem of providing stipends when they fall due.

The Rev. C. N. Lathrop has gone East to raise money for his own work, the restoratian of the Church of the Advent.

The Rev. H. A. Collison has gone North under appointment from the Missions to Seamen Society of England. His work includes the ministry to English seamen both on Puget Sound and the Columbia River.

We learn that the buildings of the Hitchcock Military Academy, San Rafael, were entirely uninjured by the recent earthquake. The school will reopen with full staff of instructors on August 14. Under existing conditions in all lines of California business life, the Principal would especially appreciate any help rendered by friends in the way of recommending the school to parents of prospective cadets.

LOS ANGELES LETTER.

For the last month the one thought in our minds in Los Angeles has been the disaster in San Francisco. We have attended to some other matters in that time; transacted the business of a Diocesan Convention, been through the mock gaiety of a fiesta, but only because it was necessary to keep on with the routine that had already been marked out for us. The heart of the South has been profoundly touched, and it has been brought to us how closely knit together are the two cities, how more closely even are knit together the two Dioceses with the ties of personal friendships, blood relationships and the kinship of a common responsibility for the progress of the Church on the coast.

One thing impresses the observer from a distance that may not be so moving to one in the midst of the suffering and ruins, and that is the magnificent opportunity set before the clergy of San Francisco. If such things must needs be what greater privilege than to shepherd the scattered sheep, to bind up the broken hearted, to cheer the discouraged and by word and example, teach the indestructibility of spiritual things We thank God for Bishop Nichols and his loyal clergy and pray God to strengthen them to enter the open door of unparalleled opportunity.

The Convention of the Diocese of Los Angeles met on Wednesday, May 23d, at St. Paul's Church. After the celebration of the Holy Communion, Bishop Johnson read his annual charge which dealt largely with the spiritual needs of the Diocese and the subject of missionary expansion. The afternoon was devoted to routine business, the one item of importance being the treasurer's report which showed a balance on hand in every fund of the Diocese over $900.00 in the fund for Diocesan Missions. On Thursday morning the tangled subject of voting by orders was threshed out, the decision being reached that the principle of voting by orders should be as strictly maintained as if the two orders were separate houses, a majority in one order in no case to cast the balance between two who have received a majority in the other.

On Thursday afternoon there was a full discussion of the portion of the Bishop's charge relating to Diocesan missions and after much consideration and reconsideration it was voted to raise this year, the sum of $7,500.00 or an advance of $1,500.00 upon last year. An effort was made to fix the minimum salaries of missionaries at $900.00 per year but it was not thought possible to do so at the present time. A committee was appointed with power to prepare suitable resolutions of sympathy with reference to the disaster in San Francisco.

On Thursday evening Bishop and Mrs. Johnson received the people of the churches in Kramer's Hall.

T. C. M.

ORDINATION AT THE DIVINITY SCHOOL.

On June 6th, in the Parish House of the Church of St. Matthew, San Mateo, will take place the Ordination of the graduating class of the Church Divinity School.

The hour for service will be 10:30 o'clock. The preacher will be the Rt. Rev. F. S. Spalding, D. D., Bishop of Salt Lake.

Friends of the School are invited, and it is desirable to know approximately the number of guests. Therefore, every one who expects to be present is requested to write to the Rev. W. H. W. Gallwey, or to the Rev. J. O. Lincoln, as soon as possible.

After service, lunch will be served to visitors.

The service of Evening Prayer will be at 3 p. m., at the Divinity School, and the newly ordained Deacons will conduct it.

SAN FRANCISCO CLERICAL DIRECTORY.

Following is the list of addresses of the clergy of San Francisco as revised since the fire:

Rt. Rev. W. F. Nichols, D. D., Bishop—2515 Webster Street.
Rev. W. M. Bours—The Bishop's House.
Rev. F. W. Clampett, D. D., Trinity Church, Bush and Gough Streets.
Rev. H. B. Collier—1312 Guerrero Street.
Rev. J. A. Emery—2515 Webster Street.
Rev. D. J. Evans—1018 Paru Street, Alameda.
Rev. W. E. Hayes—1162 Haight Street.
Rev. E. M. W. Hills—1457 Seventh Street, Alameda.
Rev. James Hulme—1032 Adeline Street, Oakland.
Rev. D. O. Kelley—444 Scott Street.
Rev. C. N. Lathrop—184 Laguna Street.
Rev. S. J. Lee—306 Second Avenue, Richmond.
Rev. F. B. A. Lewis, M. D.,—Seabright.
Rev. C. M. Marrack—864 Fulton Street.
Rev. David McClure, Ph. D.—2306 Vallejo Street.
Rev. W. M. Reilly—2419 California Street.
Rev. W. T. Renison—1923 Webster Street.
Rev. L. C. Sanford—750 Church Street.
Rev. J. P. Turner—2515 Webster Street.
Rev. Guy L. Wallis—2311 Union Street.
Rev. B. M. Weeden—2009 Jackson Street.
Rev. B. D. Weigle—750 Church Street.
Rev. M. D. Wilson—2405 Pacific Avenue.
Rev. W. C. Young, 2606 Dana Street, Berkeley.

PAROCHIAL NOTES.

CATHEDRAL MISSION OF THE GOOD SAMARITAN, Rev. J. P. Turner, Priest in charge—A temporary building has been erected on the old site of the Cathedral Mission of the Good Samaritan, and the first service was held in it on Sunday, May 20th. Bishop Nichols, assisted by the Rev. J. P. Turner, celebrated the Holy Communion. About one hundred and twenty-five parishioners of the Mission were present, of whom fifty communicated at this service. The building is used as the headquarters of the Mission and a committee of ladies, some of whom are present each day between the hours of 11:00 and 4:00, are distributing clothing to the burned out members of the congregations.

So far as we know the Mission is the first congregation of any religious body to hold service on its old site under roof in the burned district.

SAN FRANCISCO.—ST. STEPHEN'S CHURCH, Rev. Cecil Marrack, Rector:—

Active relief work has been carried on continuously at St. Stephen's ever since the 21st of April, by the rector and his wife. On the Saturday night following the earthquake the church was made a branch of the Red Cross and over fifty men, women and children were sheltered. At this time invaluable aid was rendered by Mr. Astredo of the Cathedral Mission and by the clergy of the Seamen's Institute, Rev. Frank Stone and the Rev. H. A. Collison.

A few days later Sister Alice offered her services and it was decided to give shelter and food to women and children for an indefinite period. It is hoped by the end of May each case will be satisfactorily disposed of. This relief has been facilitated through the generosity of Captain Henry C. Cabell of the United States Army.

SAN RAFAEL—ST. PAUL'S CHURCH:—Rev. Ernest Bradley, Rector. In common with other churchmen and churchwomen of the bay region the congregation of St. Paul's has been busy attending to the needs of the refugees. This quiet suburban parish has been transformed into a center of active and positive life. The people have been shaken together and the milk of human kindness given freely and heartily on all sides. We were fortunate to have the new brass pulpit placed in the church a few days before the great fire. Thomas Day & Company of San Francisco designed and made it. St. Paul's Altar Guild made it possible and the rector dedicated it to the GLORY OF GOD AND IN LOVING MEMORY OF WILLIAM H. STOY, RECTOR OF THIS PARISH, 1880—1892.

On Wednesday, May 16th, the Bishop visited St. Paul's for the purpose of confirming seven cadets of the Hitchcock Military Academy. The Rev. Chas. Hitchcock presenting them.

On Thursday, May 17th, an open air vesper service was conducted by Mr. Bradley at the Maria Kip Camp in Ross Valley.

LIVERMORE GRACE MISSION has not failed of having a Sunday service from some member of the Cathedral staff during the recent times. The pretty little church has just been freed from debt, with a substantial fence built around it, and plans formed for its consecration, but the 18th of April intervened and the consecration service and confirmation will probably be postponed for a few weeks longer.

MEETING OF ST. STEPHEN'S CHAPTER.

No. 215 Brotherhood of St. Andrew
May 16, 1906
For St. Andrew's Cross.

St. Stephen's Chapter of the Brotherhood met on May 16th at the vestry-room of St. Stephen's Church, fortunately spared intact by the earthquake of April 18th, and the fire of April 18th-22nd. Five of the eleven members were present.

An investigation of the roll showed that none of the members were injured, that none had lost his home, and that three out of the eleven had not lost their places of business. Two of the brothers are at present unable to participate in the work of the Chapter—one having gone to Nevada for three months,

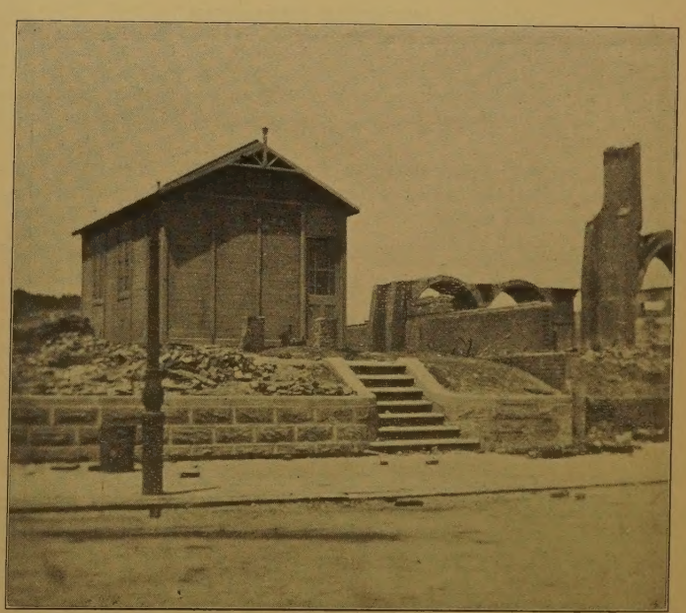
(Continued on page 8.)

CHURCH OF ST. MATTHEW, SAN MATEO

ARMITAGE ORPHANAGE, SAN MATEO

CHURCH DIVINITY SCHOOL, SAN MATEO

CATHEDRAL MISSION OF THE GOOD SAMARITAN
New building, erected between Sundays, first service held May 20, 1906.



ST. JOHN, THE EVANGELIST
Office for Rector on Site of Rectory

the other being engaged in military service in San Francisco, but the Chapter will not lose a single member permanently.

The meeting of May 16th shows that the Chapter is going right on with its work in the usual way. The records of the Chapter have been saved at the Secretary's home; the payment of dues goes on as usual. The Chapter has instructed its secretary to keep in closest touch with headquarters; it is hoped that the resumption of the delivery of second-class matter will bring the "Cross" to members regularly.

The communications from the home office were received enthusiastically, as was the report of the Executive Committeemen, who told of the numerous messages of sympathy and offers of assistance received from Brotherhood men everywhere, which had been read at the meeting of the Committee. The Chapter voted to keep in close touch with the Executive Committee, and to go right on with its corporate communion, which is to be celebrated next Sunday, there being no break in the series, the last of which was held Easter Day.

As special work for the Chapter it was decided to assist St. Stephen's Church in adapting itself to the new condition. Once small and distant from the center of things, the church now finds itself one of the largest Episcopal churches in San Francisco, intact and ready for use, and is now in the center of things. Many of its old parishioners have moved away many who have not moved must be encouraged to come back. Hundreds of church people are now residing in the vicinity of St. Stephen's in houses, or tents in the neighboring parks, who are without their own churches, and who are finding it and will find it convenient to come to St. Stephen's.

The plan of work is threefold:—

(a) To send word to all persons on the books of the church, that services are going on as usual.

(b)—To insert notices of services in the daily newspapers.

(c) To post notices of services everywhere, and to distribute notices of services in the neighborhood of the church and particularly in the neighboring parks, late Saturday afternoon, or early Sunday morning.

The Chapter is to help in this very elementary and practical work and particularly in that under (c). Small posters will be prepared and tacked up by members of the Chapter in conspicuous places announcing the location of the church and the hour of the services: suitable circulars of the same sort will be distributed in the parks in which so many persons are camping. These would usually seem extraordinary measures, but the times are such in San Francisco now, and the Chapter feels that it must help.

The Chapter will, however, not forget its ordinary functions, meetings, visiting, corporate communion, ushering, welcoming of new members, brotherly aid to old members—these all will not be forgotten in the Chapter's present strenuous work.

It should emerge from its present experience stronger than ever.

ALFRED C. SKAIFE,
Sec'y and Treas.

CHURCH SERVICES.

It is our desire to publish a complete list of the services in the various churches of San Francisco, Oakland, Berkeley, Alameda and other nearby communities. The clergy are cordially requested to send in the correct information for this column.

TRINITY CHURCH, SAN FRANCISCO—Rev. F. W. Clampett, D. D., Rector—Service in the Sunday School room at 11 o'clock on Sundays until further notice.

CATHEDRAL MISSION OF THE GOOD SAMARITAN
Second Street, Near Folsom
Rev. J. P. Turner, Priest in charge.

Sunday services:
Holy Communion and Sermon, first and third Sundays of month.
Morning Prayer and Sermon second, fourth and fifth Sundays of month, 11:00 A. M.
Sunday School, 12:30 P. M.

CHURCH OF ST. JOHN THE EVANGELIST.
Rev. L. C. Sanford, Rector.

Services will be held Sunday, May 13th, in the Catholic Apostolic Church, 18th St., between Church and Dolores Sts., as follows:
Holy Communion, 9 A. M.
Evening Prayer, with sermon, 3 P. M.

CHURCH OF THE ADVENT, SAN FRANCISCO
Rev. C. N. Lathrop, Rector.

Services at St. Stephen's Church, Fulton St., near Fillmore
Sunday:
Mass at 8:30 A. M.
Wednesdays and Fridays;
Mass at 8:00 A. M.
Clergy House, 184 Laguna St.; office hours 11 to 12 A. M.

SAINT STEPHEN'S CHURCH
Fulton St., Near Fillmore
Rev. Cecil Marrack, Rector

Regular Services:
Holy Communion, 8 A. M.
Sunday School, 9:30 A. M.
Morning Prayer, 11 A. M.
Evening Prayer, 8 P. M.

HOLY INNOCENT'S MEMORIAL CHURCH
Church uninjured by the quake.

Sunday Services:
Holy Communion at 7:30 A. M.
Sunday School at 9.30 A. M.
Morning Prayer at 11 A. M.
Bible Class at 6:45 P. M.
Full Choral Even Song at 7:45 P. M.

Week days:
Thursday—Holy Communion at 9:30 A. M.
Friday—Litany at 9:30 A. M.
Evening Prayer at 7:45 P. M.

Baptisms may be arranged for any day and hour at the Church.
The Rectory; 1312 Guerrero street.

ALL SAINTS' CHURCH
Waller Street near Masonic Ave.
Rev. William Edward Hayes, Rector
Residence, 1162 Haight St.

Sunday services:
Holy Communion (except the first Sunday). 8:30 A. M.
Sunday School, 9:30 A. M.
Morning Prayer (Holy Communion first Sunday), 11 A. M.
Evening Prayer, 4:00 P. M.

Holy Days—
Holy Communion, 11:00 A. M.
Other services announced.

CHURCH OF THE ADVENT
12th Ave. and East 16th St., Oakland, Cal.
Rev. Jerome F. Trivett, Rector.

Sunday services:
Holy Communion every Sunday, 8:00 A. M.
Holy Communion, first Sunday, 11.00 A. M.
Morning Prayer and ante-Communion, 11:A. M. second, third, fourth and fifth Sundays.
Sunday School, 9:45 A. M.
Evening Prayer every Sunday, 7:45 P. M.

Holy Days and S. S. Days—
Holy Communion, 10:00 A. M.

Fridays—
Litany, 3:30 P. M.
Mr. H. M. Craft, Superintendent.

MAGAZINES.

The "Nineteenth Century" for May devotes much space to the English Education Bill, but there are papers of great interest on more interesting topics, such as the Future of Shakspearean Research, by such an expert as Sidney Lee; The Vocation of the Journalist, which is both interesting and valuable and an altogether charming paper on the Lighter Side of Hannah More. It has all the thrilling delight of unexpected discovery,that this paragon of a drab and dreary propriety had anything about her to which the term light might be justly applied. But she had. After this we may expect to hear that Sandford and Merton is as funny as Mark Twain, and not in the least Priggish. And so one's cherished illusions vanish. —H. H.

"Everybody's" Magazine for June ought to be kept by San Franciscans as an abiding memorial of the sad April days. For first there are some unusually good pictures of the city as it was, by V. H. Bailey, and then the most vivid, the best written account of those awful days—the 18th and 19th—we haye yet read. It is by Mr. J. Hopper, and with the typical energy and fearlessness and ubiquity of a newspaper man he saw the very worst of things, and he certainly has the faculty of making others see, so far as nervous prose can, what passed under his own eyes. And it is exceptionally good prose, the kind of writing that any magazine would be glad of under any circumstances. "Everybody's" was exceptionally lucky in getting it, and marvelously prompt in publishing it. —H. H.

WOMEN'S AUXILIARY TO THE BOARD OF MISSIONS

CALIFORNIA BRANCH.

Mrs. Newlands is still in Mill Valley.

Mrs. Lawver expects to spend the months of June and July in the state of Washington. Present address, 223 North K St., Tacoma, Care of Mrs. C. F. L. Smith.

Parish reports should be sent as soon as possible to the Secretary at above address.

To the Diocesan Branches of the Woman's Auxiliary to the Board of Missions and to Parish Branches in the Diocese of California:

As the compilation of California's Annual Report for the year just closed is likely to be delayed by difficulty to secure full data; and as our sister auxiliaries are eager to hear from us now, the accompanying report of the Twenty-sixth Annual meeting is sent to you with affectionate appreciation of sympathy bestowed on us in days of calamity and suffering, with gratitude for generous proffers of help, and with thanksgiving for God's wonderful mercies to the California Auxiliary, chief of which we count the inspiration to go on with missionary work, which, without one note of doubt or complaint, sings joyous in every voice, and lights up with diviner love the faces of dear fellow-laborers as we take counsel together for the rebuilding of our Zion.

M. A. NEWLANDS, President
S. S. LAWVER, Secretary

Berkeley, May 22, 1906.

REPORT OF TWENTY-SIXTH ANNUAL MEETING

On the beautiful morning of May 21, 1906. to beautiful Berkeley set in her gardens that glorify the green sweep from bay to distant hill-tops, and redolent of all Spring and Summer flowering, came Auxiliary women from the stricken city and the busy relief bureaus around the bay to meet, some of them for the first time since the great disaster, at the Auxiliary's Annual service.

Happily the Bishop could take the service, assisted by the Rector, the Rev. E. L. Parsons.

The Bishop spoke on Inspiration, guiding us to interpret the leading of our collects to the source of all power, fitting his theme to the Rogation Season and to human needs now prominent, gladdening our hearts by commendation of the habit of the Auxiliary, more perhaps than any other organization, to frequent the Altar for its corporate need and blessing, and applying the teaching, bade us follow in these strange new days our old time order—Roll-call, inventory, prospectus—gathering our branches together, counting our resources, not failing to plan for future work.

At close of service the Annual Conference of Diocesan and Parish officers assembled in the Parish House where luncheon was served during an intermission.

Eleven branches Woman's Auxiliary, and one junior branch were represented.

The Secretary made the following announcements:

Goods for Anvik Mission to be sent to Seattle for shipment addressed to Mr. Black, Manager Seattle Hardware Co.

Later in the meeting, Mrs. Sherman, Pres. St. Paul's Branch, Oakland, offered to pack at St. Paul's Church, consignments of goods for this mission from around the bay if received by June 1st.

The Annual Report would be rendered in abbreviated form, preserving such features as were necessary for complete record.

All Auxiliary material had escaped the fire, except old account books, some Mission Library books, material of Altar department and Alaska goods, all of which were burned with Diocesan House. This means that everything of permanent need is intact: everything in the Secretary's desk; bound volumes of our reports; the three big scrap books containing Auxiliary Columns in PACIFIC CHURCHMAN from the beginning; and our precious membership books with list of charter members in the Diocesan Branch.

The omission to send out the usual blanks for pledges was explained as part of the plan of Diocesan officers to allow the branches time to know what they can do, and to leave the initiative to them.

The Secretary made one request—that the need of Altar Linen may be remembered, and that any desiring to contribute an extra article, or the making only, report to her, when, if necessary, material prepared will be sent to anyone skilled to do the work properly.

Branches present made report: St. Mark's, Berkeley, held its annual meeting on the Friday previous, large attendance, fine report from its Foreign, Domestic and Diocesan Branches, its three missions classes, and other lines in continuance.

St. Paul's Branch, Oakland, had held two meetings since the fire; it will replace Alaska goods given away to refugees; its pledge will go as hitherto.

Trinity Branch will continue on its usual lines.

St. John's Branch, San Francisco, had its Alaska goods and garments for Armitage Orphanage destroyed by fire. It met as soon as possible, bought a bolt of goods and began to replace the Orphanage garments.

St. Peter's, San Francisco, completely obliterated, only two of its communicants living in the house occupied before the fire, is feeling "more missionary" than ever now; six meetings held, during Lent, at the house of a member.

Christ Church, Alameda, St. Andrew's, St. John's, St. Paul's and Trinity, Oakland, as well as St. Mark's, Berkeley, reported refugee work that had engaged them day and night, heart and hand and brain and purse; much of the material designed for Alaska had here and in other places been applied to the immediate suffering.

The other parishes around the bay and throughout the Diocese, wherever the tide of escaping humanity had swept its thousands, have done the same prodigies of service; and it was no less a missionary meeting because we may scarce disentangle technical missionary work from the labors for insistent bodily need.

Some of our strong city parishes were without representation due to the scattering of members and immediate demands of new duties, and many branches outside were worn out in refugee work or busy continuing it.

We missed them all, but the Corporate Communion was for all, and the inspiration is not confined to those present.

They are all asked to report at once to the Secretary past year's work and present condition of branch.

Notes of sympathy were read from Miss Emery, the Massachusetts Branch, the President of the Los Angeles Branch, the Chairman of the Mexican League, the Secretary of the W. A. in the Diocese of Niagara, Canada, Mrs. Restarick, Miss Mary E. Beach and from many of our own Auxiliary members, —to all of which the Secretary was asked to respond with affectionate thanks.

The following memorial was carried unanimously:

TO THE BISHOP OF THE DIOCESE:

Your Auxiliary would give corporate expression of its deep sympathy with you in the affliction of your Diocese. The sorrows of your heart and the burdens imposed upon you have been one of our greatest griefs in the accumulated trials of the past month.

But through it all you have been our leader in ways surpassing even the experience of the past precious fifteen years. Inspired by your courage and unfailing calm, we renew our allegiance to the Church in this Diocese and to you our Father in God; and ask you, as affairs unfold, to trust to the Auxiliary as in the years that are gone, and to use the Auxiliary in the years to come as God's Hand may lead you.

By the Bishop's request action was taken on Miss Emery's offer for the General Auxiliary to relieve the California Branch from the provision of clerical missionary boxes during the coming year. The following, offered by Miss Hawley, seconded by Mrs. Sherman, was carried with much feeling.

"Resolved, That it is the sense of this meeting that the generous offer of the Auxiliary in the East be gratefully accepted, and that the efforts of the Auxiliary in this Diocese be devoted to those funds for which we cannot ask help from without, and to emergencies which will arise."

The Junior Department reported: Christ Church Branch, Alameda, working for refugees; St. Paul's, Oakland, refurnishing room in St. Dorothy's Rest; St. John's, San Francisco, working for St. Luke's Hospital, Porto Rico.

Deaconess Drant has set up her Chinese Mission, "True Sunshine," in Oakland, and asks for elementary school books.

Miss Hill offered the following, which was carried with much feeling:

"The Auxiliary wish to express to their Bishop their grateful appreciation of his kindness in coming to them today, and giving them this helpful service and wise counsel."

An expression of thanks to the Rector and Choir of St. Mark's, and also to the ladies of the congregation for their hospitality was moved and carried.

The meeting dispersed after singing the Doxology, but this report must close with the following message from our two dear Secretaries, which we received only a few moments later:

New York, May 21.

Mrs. A. M. Lawver:

Loving greetings to California Branch. First Corinthians fifteen, fifty-eight.

A. S. LLOYD and J. C. EMERY."

Here is a message of hope for the waste places, for the desolated Sanctuaries, for the coming years if only ye be steadfast!

SUSAN S. LAWVER, Secretary.

SEAMEN'S INSTITUTE.

The Seamen's Institute and Church was one of the first buildings to burn in the recent fire, and showed its old vitality by smouldering for a fortnight after. We have at present "the smallest Institute in the world," situated on East street, near Pacific, measuring 18x12 ft. Here we commenced work on Monday 21st May, and thus we were the second church to re-appear among the ruins, first place being won by Mr. Turner of the Cathedral Mission, who started a day earlier.

We want our friends to understand distinctly that we are going to start again, and for this purpose we trust that our old subscribers will not forget us, and that new ones will be interested. In the hour of San Francisco's trial our sailors were prominent among those who saved the water front, and it is to be hoped that this fact will not be forgotten by the citizens of the New San Francisco. Checks should be sent to the Rev. Frank Stone, care of Bishop Nichols, 2515 Webster street, San Francisco, and will be gratefully received.

In the next issue we hope that we may be able to announce that further progress has been made, but this depends upon the liberality of the response to this appeal.

The Rev. F. U. Bugbee, who before the earthquake expected to become Assistant in Grace Church, San Francisco, will remain as Assistant in Christ Church, Alameda, with charge of the Missions at Fruitvale and the West End of Alameda.

Rev. Dr. and Mrs. Geo. H. Jenks will spend the next few months in Los Angeles and vicinity.

The Rev. Alexander Allen has accepted the call to the Rectorship of St. Paul's Church, Oakland.

The Rev. J. W. Gresham, Rector of Trinity Church, San Jose, has taken a year's leave of absence, and with his wife expects to make an extended visit to England and the Continent.

The Rev. John K. Black, D. D., of Galveston, is officiating as locum tenens in Trinity Church, San Jose.

The Rev. and Mrs. Cecil Marrack are planning to spend the month of June in Denver.

Mr. Thomas Whittaker has just issued a new edition of "The Prayer Book and the Christian Life; or, The Conception of Christian Life Implied in the Book of Common Prayer," by the Rev. Dr. Charles C. Tiffany, sometime Archdeacon of New York.

PHILIPPINE ISLANDS.

To the Editor: The first two permanent missionaries of the Church to the Philippine Islands went out in October, 1901. They are the Rev. Walter C. Capp, of Bontoc, and the Rev. John A. Staunton, Jr., of Sagada. The regulations of the Board of Missions for the Philippine Islands provide that the first term of service shall not exceed five years. This rule was adopted after careful consultation with Bishop Brent, government officials, and business men familiar with Philippine conditions. Mr. Clapp and Mr. Staunton should therefor come home for their furlough early next autumn. If they delay in doing this their physical efficiency may be seriously impaired and the work of the mission will suffer accordingly.

Bishop Brent is deeply concerned because no one has offered to take these posts. He cannot detach other members of the staff from their present work and send them to Bontoc and Sagada without serious loss. He must have recruits.

Bontoc and Sagada are Igorot districts in the interior of Luzon, about 200 miles northeast of Manila. The Igorots are a primitive, often a degraded people among whom no other mission is at work. They sorely need physical, mental, moral and spiritual betterment.

The men for such work should preferably be not over thirty-five, and of such sound health as will enable them to live in a tropical climate. They might be married if without children. This section is no place for the bringing up of American children.

Further particulars will be supplied to anyone who may recognize in this statement of pressing need a call to service abroad.

May I also say that for more than two years the Board of Missions has been trying to find a young, unmarried physician for Bontoc? Provision for his support has been made; correspondence has been had with several possible volunteers, but the right man is still to be found.

JOHN W. WOOD,
Corresponding Secretary

Church Missions House, 281 Fourth avenue, New York, N. Y.

COURSE OF LECTURES FOR THE CLERGY.

Arrangements have been made by which a course of lectures for the Clergy will be given at the Cathedral of All Saints, Albany, N. Y., beginning on the afternoon of Monday, June 25th, and continuing until Saturday noon, June 30th.

The purpose of the course is:

1. To afford those who are constantly giving out in parochial work the stimulation which comes from personal contact with men of scholarly minds.
2. To furnish material for the clergy to work over themselves by giving them a point of departure for future study.
3. To bring the brethren from different sections of the country into touch with one another in subjects of mutual interest.

The lecturers are:

The Rt. Rev. A. C. A. Hall, Bishop of Vermont; the Rev. Henry Sylvester Nash, Cambridge Theological Seminary; the Rev. A. S. Lloyd, General Secretary of the Domestic and Foreign Missionary Society; the Very Rev. William M. Groton, Dean of the Philadelghia Divinity School; the Rev. A. V. G. Allen, Cambridge Theological School; the Rev. C. C. Edmunds, Grace Church, Newark, N. J.; the Rev. S. C. Hughson, O. H. C., and others.

By the courtesy of the Bishop of Albany and the authorities of St. Agnes School, the ample school building and grounds will be used for the lectures, for board and lodging and for recreation.

There will be three lectures each morning, one in the afternoon and a conference in the evening. Matins and Evensong will be said in the Cathedral and a daily Celebration of the Holy Eucharist.

The entrance fee for all the lectures (or any of them) is five dollars payable in advance, when a ticket of admission will be sent in return. Board and lodging for the five days may be had, up to the limit of accommodation, at the rate of one dollar a day. It is respectfully requested that those requiring board and lodging give notice before June 1st, if possible, that suitable preparations may be made. For further information apply to Canon Schlueter, The Deanery, Albany, N.Y. Cheques or money orders should be made payable to the Rev. Edward Schlueter, Treasurer.

He who takes truth for his guide, and duty for his end, may safely trust to God's providence to lead him aright.—Pascal.

A religion without difficulties would be like a loaf without a crust. God gives us something to bite on. He doesn't feed us with pap.

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NOTICE.

THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY

is the Church in the United States organized for work—to fulfill the mission committed to it by its Lord and Master, Jesus Christ. If you are baptized you are a member of that society.

The care of directing its operations is intrusted to a Board of Missions appointed by the General Convention.

These operations have been extended until today more than 1,600 men and women—bishops, clergymen, physicians, teachers, and nurses, are ministering to all sorts and conditions of men in our missions in North and South America, Africa, China, Japan, and the Islands.

The cost of the work which must be done during the current year will amount to $750,000, not including "Specials." To meet this the Society must depend on the offering of its members.

All offerings should be sent to Mr. George C. Thomas, Treasurer, 281 Fourth Avenue, New York City. They will be acknowledged in "The Spirit of Missions."

Mite boxes for families or individuals will be furnished on request.

"The Spirit of Missions" tells of the Missions' progress, and is fully illustrated. Price, $1.00 per year. Send for sample copies.

Other publications of the Board, giving information in detail, will be furnished for distribution free of cost upon application. Send for sample package.

Copies of all publications will be supplied on request to "The Corresponding Secretary, 281 Fourth Avenue, New York City."

All other letters should be addressed to "The General Secretary, 281 Fourth Avenue, New York City." Correspondence invited.

A. S. LLOYD,
General Secretary.

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